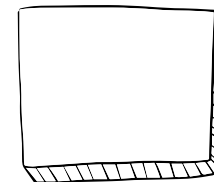


# THE FAMILY SUMMER READING CHALLENGE!

## MAY 27-JULY 27

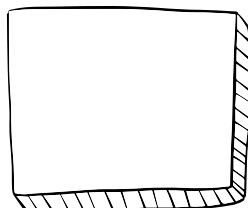
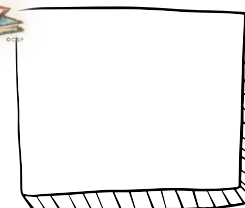
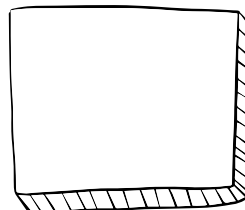
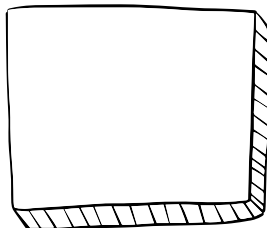
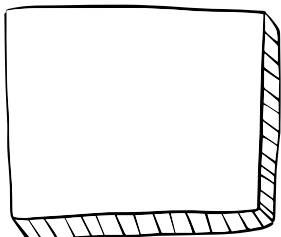
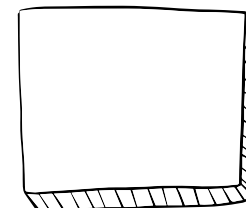
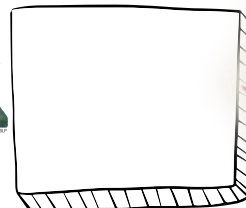
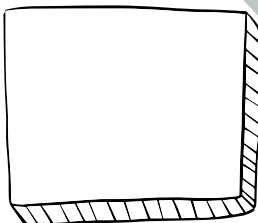
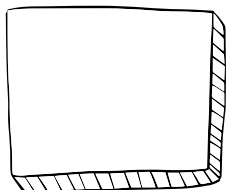
### START HERE

Return your family reading log to the library for a prize. Your family will be entered into a drawing for the Grand Prize, to be announced the first week of August. Write in the boxes and follow the path to the reader.



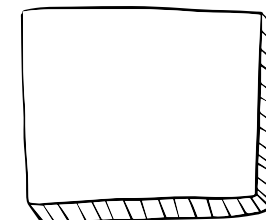
**Grand Prize**  
Families: 3 books of your choice purchased by the library

# FINISH!

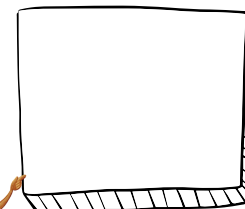
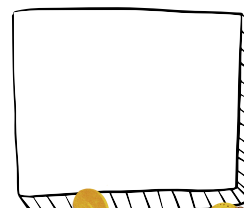
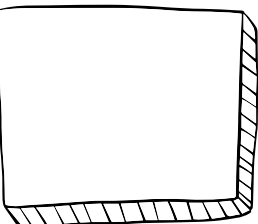
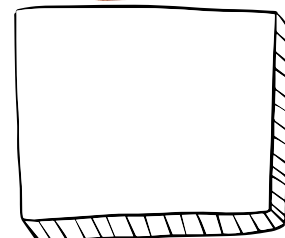
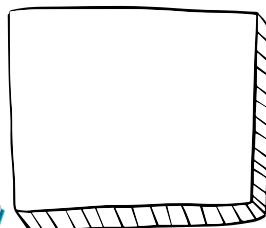


\*TOTAL MINUTES READ \_\_\_\_\_

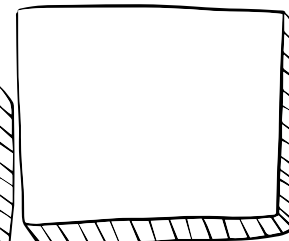
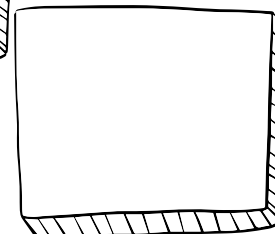
\*TOTAL BOOKS READ \_\_\_\_\_



© CSLP



INSTITUTE of Museum and Library SERVICES  
**OZARK REGIONAL LIBRARY**



\*DETAILS ON BACK

THIS PROJECT IS SUPPORTED BY THE INSTITUTE OF MUSEUM AND LIBRARY SERVICES UNDER THE PROVISIONS OF THE LIBRARY SERVICES AND TECHNOLOGY ACT AS ADMINISTERED BY THE MISSOURI STATE LIBRARY, A DIVISION OF THE OFFICE OF THE SECRETARY OF STATE.

## HOW TO CREATE YOUR TEAM

\*Register two to three family members to complete this reading challenge. Circle whether each participant is a child (0-17) or an adult (18+).

ADULT/CHILD

## HOW TO TOTAL YOUR READING

Record the number of books your family read and/or the time spent reading. **Total Minutes Read** is a section primarily for audiobooks, but you may put minutes spent reading per day if desired. If you finish a book, it will count as 1 book in the **Total Books Read** section.

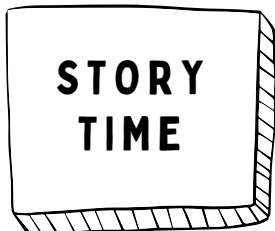
## 1 SPACE

- PICK UP LITTER (LOCATION NAME)
- VISIT A LOCAL STORE (STORE NAME)
- READ A BOOK TO OR WITH A CHILD (WRITE TITLE & AUTHOR)
- READ A BOOK FOR A NUMBER OF MINUTES PER DAY (WRITE TITLE & TIME SPENT READING)
- CHECK OUT A LIBRARY ITEM (YARD GAMES, CAKE PANS, BACKPACK KITS, FISHING POLES, ETC.)

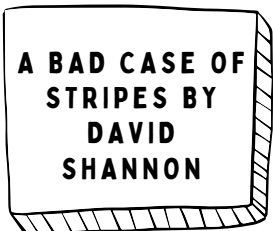
## 2 SPACES

- READ A BOOK (WRITE TITLE & AUTHOR)
- LISTEN TO AN AUDIOBOOK IN ITS ENTIRETY (WRITE TITLE AND TIME LENGTH)
- ATTEND A SUMMER LIBRARY PROGRAM (WRITE NAME OF PROGRAM)

PROGRAM  
EXAMPLE



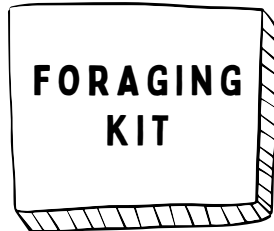
CHILDREN'S  
BOOK EXAMPLE



AUDIOBOOK  
EXAMPLE



LIBRARY ITEM  
EXAMPLE



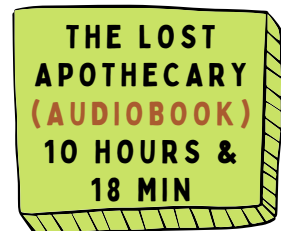
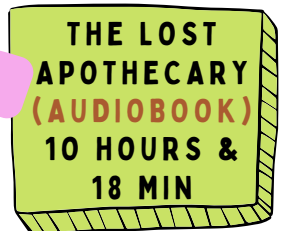
HOW TO WRITE YOUR  
INFORMATION

1 SPACE



## 2 SPACES

\*WRITE ITEM TWICE



NAME 1 \_\_\_\_\_

CIRCLE ONE  
ADULT/CHILD

NAME 2 \_\_\_\_\_

ADULT/CHILD

NAME 3 \_\_\_\_\_

ADULT/CHILD

PHONE \_\_\_\_\_

E-MAIL \_\_\_\_\_

